



August 2023

TEMPLE

SHALOM

A Reform Congregation



Volume 17 Issue 2



Dear Friend of Temple Shalom,

This week we received a phone message from an unaffiliated Jew. Her message was: "My husband is in hospice. We don't belong to any Temple. I need a Rabbi now!" This is the sort of call that we receive quite often. Additionally, every year before each holiday we receive numerous emails and calls asking about services.

[As you know, Temple Shalom is part of the Reform synagogue community. The benefits of belonging to Temple Shalom include:](#)

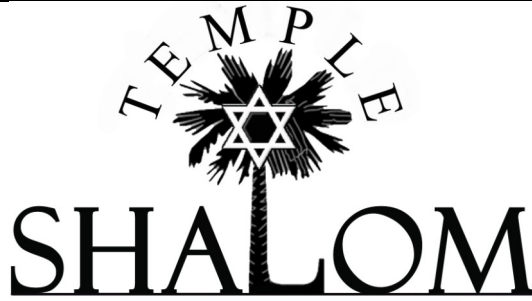
- A place where all who wish to celebrate Jewish life are welcome: singles, families, LGBTQIA+, interfaith couples, those interested in learning about Judaism, the young and the more seasoned.
- Celebrations of life-cycle events with their Temple family. We rejoice in celebrating:
 - Birthdays
 - Anniversaries
 - Births
 - Weddings
- Support of our Rabbi.
- Support in cases of illness, accidents, deaths, or yahrzeits.
- Shabbat and holiday services at Temple Shalom. These are a time to pray, sing, learn, and eat together. In addition to our Rabbi, both men and women lead and participate in all aspects of the Torah service.
 - For some this is a time for prayer and meditation.
 - For others it is a time to learn from the sermons and Torah portions.
 - Sit with us as we eat and enjoy socializing at the Oneg every Friday evening.
- A wide range of activities (most have a meal or snack attached):
 - Holiday celebrations
 - Crafts
 - Book Club
 - Games
 - Movies
 - Learning experiences
 - Group outings:
 - § We go to shows as a group
 - § Dine and Schmooze gatherings at local restaurants
- Access to the Union for Reform Judaism (URJ) and the learning sessions they offer.

Why are we reaching out to you? You have called, emailed, and/or attended services at Temple Shalom and it seems that you want a Reform Jewish community. The good news is that **YOU have the power to ensure that we continue to have a Jewish community here in the Grand Strand by becoming a member of Temple Shalom.** Our strength comes from our members who accept the responsibility of supporting a synagogue, attending services and functions, and volunteering. **Annual membership dues are only \$450 per adult. There is NO additional charge for High Holiday services nor is there a building fund.** We offer Associate Membership to those adults living 75 miles or more from Temple Shalom for \$225 per adult. You can pay annually, semi-annually, or quarterly.

If you would like to, please complete the Membership form under JOIN on the website along with your payment. Thank you.

Hope Sachwald, President
and the Board of Directors of Temple Shalom
www.templeshalommb.org

Myrtle Beach, South Carolina



A Reform Congregation

4023 Belle Terre Blvd
Myrtle Beach, SC 29579
(843) 903-ONEG (6634)

David Weissman Rabbi

TempleShalommb.org

Board of Directors

President	<u>Hope Sachwald</u>
Vice President	<u>Beth Boettigheimer</u>
Treasurer	<u>Michelle Foels</u>
Secretary	<u>Flo Pflaster</u>
Past-President	<u>Cookie Brenner</u>
Past-President	<u>Laurie Ward</u>
At Large:	Felice Breidner Gabe Brenner David Pflaster Jessica Forman Sheila Honer Linda Post Gerry Silverman <u>Lily Ann Revitch</u>

Committee Chairpersons

Calendar & Bulletin	<u>Dave Pflaster</u>
House Committee	<u>Gabe Brenner</u>
Membership	<u>Hope Sachwald</u>
Oneg	<u>Flo Pflaster</u>
Kitchen & Pantry	<u>Cookie Brenner</u>
Ritual Chair	<u>Mike Sachwald</u>
Webmaster	<u>Michelle Foels</u>
Food Bank Chair	<u>Flo Pflaster</u>
Yahrzeit Notices	<u>Felice Breidner</u>

SHABBAT SERVICES

We meet at 4023 Belle Terre Blvd., Myrtle Beach, SC 29579.

Our **Friday evening** services begin at 7:30pm. Saturday at 10:30 AM. Members who cannot physically attend Friday night or scheduled Saturday services can view services via Zoom. Contact President@templeshalommyrtlebeach.org to request a Zoom invitation.



Felix Frankfurter was born into a Jewish family in Vienna in 1882. His forebears had been rabbis for generations. He immigrated to the United States at the age of twelve. He graduated from Harvard Law School and was appointed to the United States Supreme Court by President Franklin D.

Roosevelt. He served on the United States Supreme Court for 23 years, from 1939 to 1962. He was an advocate of judicial restraint in the judgments of the Supreme Court.

For a brief time, Felix Frankfurter was active in Zionism under the influence of Louis D. Brandeis. But for years before his death, he had virtually no association with Jewish life. As for the Jewish religion, he claimed to have left the synagogue at the age of 15, never to return. But when he was ailing in his advanced years, he instructed a friend of his by the name of Garson Kanin about his own funeral arrangements. He wanted a Jewish funeral. He said, "I came into the world a Jew; I think it fitting I should leave as a Jew. I don't want to be one of those pretenders and turn my back on a great and noble heritage."

During the course of my career as a rabbi, I have received telephone calls from hospice chaplains on behalf of Jewish patients who had no connection to Judaism for many years, but now, as their lives were coming to an end, they wanted to talk to a rabbi.

Many times, I have also been called upon by funeral homes to officiate at the funerals of people who were born Jewish, but who, during the course of their lives, had virtually no connection to Jews or Judaism, but who, before their death, told family members that they wanted a Jewish funeral. Their spouses weren't Jewish, their children had been baptized in the Christian faith, they didn't have any Jewish friends, but they wanted a Jewish funeral. And so, in some cases, when I officiated at these funerals, I was the only living person in attendance who was Jewish. The family members were very nice people and they insisted, out of respect for their departed loved one, that all of the appropriate Jewish funeral practices be followed

(continued from page 2)

And the question I asked myself was: If dying as a Jew was so important to these people, why didn't they consider it important to live as a Jew? Why was it only important to die as a Jew rather than to live as a Jew?

And I know there are many Jews who have very little connection to Judaism or other Jews while they are alive, but they want a rabbi to officiate at their funeral. While they are alive, Judaism is very unimportant to them. They never belong to a synagogue or attend synagogue services. They never celebrate any Jewish holidays. Or perhaps they do celebrate Chanukah, but this is just because they want something to hold on to when the Christian world celebrates Christmas. But when they die, they want to return to their roots. They want a Jewish funeral.

In Judaism, we say, "L'chaim – to life." Judaism believes in life. Judaism is a living religion. If you don't live as a Jew, what do you accomplish by dying as a Jew? And if you didn't live as a Jew, isn't it somewhat hypocritical to want a Jewish sendoff when you die?

Rabbi David Weissman

Mark your Calendars

join us for
THE HIGH
HOLIDAYS



Rosh Hashanah - September 15—17

Yom Kippur - September 24—25

ONEG NEWS

For those of you who are unable to attend services on Friday nights you can now sponsor an Oneg. Contact me and we will choose an upcoming date. Then, send Michelle Foels a dollar amount (\$18-\$25) to cover the cost of sweets/snacks and a challah. Someone will be assigned to shop, set up and organize the clean up for you. If you have a specific date in mind for a special occasion and that date is available-it will be yours. If you want a specific item (such as a celebratory cake), let me know. Your sponsorship will, as always, be listed in the newsletter and the weekly emails.

We do hope that you will make every effort to attend services. This new program is for those who are temporarily or permanently homebound. **The dates available are August 18, September 8 and 29, October 6,13, 20 and others in 2023.** A special thanks to our shoppers and set up (and clean up) committee: Hope, Irene, Dave and Cookie!

Thank you.

Flo



What's Happening at Temple Shalom August 2023

Services

Friday 08/04/2023	Shabbat services led by Mike Sachwald
Saturday 08/05/2023	Shabbat services led by Rabbi David and Mary Weissman
Friday 08/11/2023	Shabbat Services led by Rabbi David and Mary Weissman
Friday 08/18/2023	Shabbat services led by Mike Sachwald
Saturday 08/19/2023	Shabbat services led by Rabbi David and Mary Weissman
Friday 08/25/2023	Shabbat services led by Rabbi David and Mary Weissman

If you would like to participate in the mitzvah of leading the English or delivering a sermon at a Friday evening service, please contact President@templeshalommyrtlebeach.org. If you are unable to stand to do the service, accommodations will be made.

SAVE THE DATES

Schedule for the High Holidays

Saturday 09/09/2023 at 6:30 P.M.	Dinner and S'lichot evening service
Friday 09/15/2023 at 7:30 P.M.	Erev Rosh Hashanah services & Oneg
Saturday 09/16/2023 at 10:30 A.M.	Rosh Hashanah morning service & Kiddush
Sunday 09/17/2023 at 11:00 A.M.	Tashlich & Dine & Schmooze
Sunday 09/24/2023 at 7:30 P.M.	Erev Yom Kippur service including Kol Nidre - Rabbi David and congregation
Monday 09/25/2023 at 10:30 A.M.	Morning Yom Kippur service - Rabbi David and congregation
Monday 09/25/2023 at 5:30 P.M.	5:30 Afternoon Yom Kippur & Yizkor service - Rabbi David and congregation
Monday 09/25/2023 at sundown	Break the Fast at Temple
Friday 09/29/2023 at 7:30 P.M.	Erev Sukkot
Saturday 09/30/2023 at 10:30 A.M.	Sukkot service followed by lunch in the Sukkah
Friday 10/06/2023 at 7:30 P.M.	Shabbat services/Yizkor
Saturday 10/07/2023 at 10:30 A.M.	Shmini Atzeret/Simchat Torah & Kiddush

Our next learning session with Rabbi David will be on **October 23** at 10:30 A.M. via Zoom. The topic is ANTI-SEMITISM FROM THE GOSPEL OF MATTHEW IN THE NEW TESTAMENT TO MODERN TIMES. A zoom link will be sent to all members.

Jessica Foreman sends out birthday and anniversary cards from Temple Shalom based on our roster. Sometimes the event is a one-time celebration--grandchildren, graduations, or marriages or an unpleasant event --illnesses, accidents or death. Please e-mail Jessica if you know of someone in the Temple family, who has a celebration or could use a helping hand, at jessicafforman@gmail.com.

Thank You Notes

Thank you, Mike Sachwald for shopping in 2 states, preparing the food, and cooking for our pre-July 4th cookout. Thank you, David Pflaster for also manning the grills. Thank you to everyone who helped set up and clean up.

Thank you to Flo Pflaster for arranging our outing to Eggs Up Grill and HAIR at Theater of the Republic.

Thank you, Rabbi David, for the informative learning session on "The Jewish Impact on American Culture."

Thank you to Irene Klein for arranging for Meryl Ain, the author of *Shadows We Carry*, to join Book club in our discussion of her novel. Thank you, Meryl Ain for joining us on Zoom!

Thank you, Lily Ann Revitch and family, for donating the beautiful High Holy Days Torah mantle dedicated in memory of Ze'ev Revitch, our co-founder and benefactor.

VIRTUAL LEARNING OPPORTUNITIES

YIVO Institute for Jewish Research is a research institute, an institution of higher learning, an adult education organization, a cultural organization, and a world-renowned library and archive. Their mission is to preserve, study, share, and perpetuate knowledge of the history and culture of East European Jewry worldwide. YIVO offers adult education, Yiddish language programs, lectures, conferences, art exhibitions and concerts, some free and some for a fee. <https://www.yivo.org>

Sample learning opportunities:

Wednesday Sep 20, 2023, at 1:00pm HEIDEGGER IN RUINS (Book Talk) Martin Heidegger's sympathies for the conservative revolution and National Socialism have long been well known. As the rector of the University of Freiburg in the early 1930s, he worked hard to reshape the university in accordance with National Socialist policies. He also engaged in an all-out struggle to become the movement's philosophical preceptor, "to lead the leader." Yet for years, Heidegger's defenders have tried to separate his political beliefs from his philosophical doctrines. They argued, in effect, that he was good at philosophy but bad at politics. But with the 2014 publication of Heidegger's *Black Notebooks*, it has become clear that he embraced a far more radical vision of the conservative revolution than previously suspected. His dissatisfaction with National Socialism, it turns out, was mainly that it did not go far enough. The notebooks show that far from being separated from Nazism; Heidegger's philosophy was suffused with it. In *Heidegger in Ruins: Between Philosophy and Ideology*, Richard Wolin explores what the notebooks mean for our understanding of arguably the most important philosopher of the twentieth century, and of his ideas—and why his legacy remains radically compromised.

Also, check out the Events Recorded section.

THE NATIONAL LIBRARY OF ISRAEL (<https://www.nli.org.il/>)

Read articles, listen to music and attend online events.

AMERICA-ISRAEL FRIENDSHIP LEAGUE (<https://aifl.org/events>)

Participate in events about Israel's entrepreneurship, culture, medical research, environmental protection initiatives, and so much more.

URJ (<https://reformjudaism.org/>) – choose the calendar tab

Thursday, August 3, 2023 - 12:00pm - 1:30pm ET High Holiday Workshop: Creating Inclusive Programming The High Holidays are a time when more people than ever are in our buildings and in our zoom rooms. These holy days give our congregations and communities an opportunity to affirm and welcome our members from a wide range of backgrounds, or unintentionally signal that certain individuals are not welcome. Come learn how to ensure your High Holiday planning includes affirming community members of all backgrounds and ensure all of us are able to experience a community of belonging.

Elul: Preparing for the High Holy Days As one year comes to an end, we can reflect on our past, weighing our actions and finding our footing ahead of the New Year. Rabbis from small URJ congregations across North America will offer twice weekly, 20-minute sessions of study, reflection and meditation on Zoom during the Hebrew month of Elul. Sessions will be held on Mondays and Thursdays starting on August 17 and continuing until September 11 at 12 Noon ET/11:00 a.m. CST/10:00 a.m. MST/ 9:00 a.m. PST. For more information contact Rabbi Jeffrey Goldwasser rabbi.j.goldwasser@gmail.com Register here <https://urj.tfaforms.net/901?id=7014u000001NwQp>

Are you a foodie? Check out The Jewish Food Society at <https://www.jewishfoodsociety.org/> for interesting stories and recipes.



Happy Birthdays



SELICHOT SUPPER AND SERVICE

SATURDAY, SEPTEMBER 9, 2023 AT 6:30 p.m.

Temple Shalom celebrates the High Holiday season with a Selichot supper followed by the Selichot service. Supper and service will be held at:

TEMPLE SHALOM
4023 Belle Terre Blvd.
Myrtle Beach, SC 29579

Reservations AND payment are required by MONDAY, SEPTEMBER 6, 2023.

Cost of Supper Per Person

Adult Members – \$14.00

Adult Non-Members - \$20.00

Email Hope at President@templeshalommyrtlebeach.org or call/text (843) 457-2037 to make your reservation **then** complete the form below and mail it in along with your payment.

SELICHOT SERVICE WILL FOLLOW SUPPER at 7:30 p.m.
You are welcome to attend the service even if you do not attend the supper.

DONATIONS TO TEMPLE SHALOM ARE GREATLY APPRECIATED.

SELICHOT SUPPER

Please complete this form and send it, along with your check, to:

TEMPLE SHALOM, 4023 Belle Terre Blvd., Myrtle Beach, SC 29579

Name: _____ Email: _____

No. of Members: _____ at \$14.00 per person

No. of Non-Members: _____ at \$20.00 per person

Donation to Temple Shalom: \$ _____

Total Enclosed: \$ _____

RESERVATIONS MUST BE RECEIVED BY SEPTEMBER 6, 2023

Temple Shalom is firmly committed to protecting the health and safety of our members and guests.
PLEASE DO NOT ATTEND IF YOU DO NOT FEEL WELL FOR ANY REASON.

HIGH HOLY DAY SERVICES

5784-2023

ALL SERVICES ARE HELD AT
TEMPLE SHALOM
4023 BELLE TERRE BLVD.
MYRTLE BEACH, SC 29579
 *Unless Otherwise Noted



Selichot Service Following Dinner

Saturday, September 9 - 6:30 p.m.

Rosh Hashanah

Erev Rosh Hashanah
 Rosh Hashanah Morning

Friday, September 15 - 7:30 p.m.
 Saturday, September 16 - 10:30 a.m.

*Tashlich and Dine 'n Schmooze

Sunday, September 17 - 11:00 a.m.
 Location to be provided later.

Yom Kippur

Erev Yom Kippur and Kol Nidre
 Yom Kippur Morning Service
 Yom Kippur Afternoon and Yizkor Services
 Break The Fast

Sunday, September 24 - 7:30 p.m.
 Monday, September 25 - 10:30 a.m.
 Monday, September 25 - 5:30 p.m.
 Immediately following Yom Kippur Concluding Services

Reservations and pre-payment are required by Monday, September 19, 2023.

Cost of BREAK THE FAST Per Person

Adult Members - \$15.00

Adult Non-Members - \$22.00

Children under 12 - Free

Email Hope at President@templeshalommyrtlebeach.org or call/text (843) 457-2037 to make your reservation **then** complete the form below and mail it in along with your payment.

BREAK THE FAST RESERVATIONS

Please send completed form and your payment to: TEMPLE SHALOM, 4023 Belle Terre Blvd., Myrtle Beach, SC 29579

Name: _____ Email: _____

No. of Members: _____ at \$15.00 per person

No. of Non-Members: _____ at \$22.00 per person

General Donation: \$ _____ (Optional)

Total Enclosed: \$ _____

RESERVATIONS MUST BE RECEIVED BY SEPTEMBER 19, 2023

Temple Shalom is firmly committed to protecting the health and safety of our members and guests. PLEASE DO NOT ATTEND IF YOU DO NOT FEEL WELL FOR ANY REASON.

Temple Shalom is a 501(c)3 nonprofit organization, Federal Tax ID# 20-3142057

Book Club News

We are doing something new and different for our next book club meeting. We have planned a TSLB group which stands for Temple Shalom Lunch Bunch!! Our first TSLB will be combined with a special event.

September 5, we will meet at the Calabash Gourmet & Sushi Bar, 10101 Beach Dr SW (Hwy 179) in Calabash, NC at 1 pm. (calabashgourmetandsushibar.com) for a delicious lunch.

Then we will go to Flo Pflaster's home for a discussion of **Echo of Old Books** by Barbara Davis. A special dessert of local home-made ice cream from the Calabash Creamery will be served because, after all, what is better than ice cream after an Asian lunch!?

Please let Flo or Irene know if you will attend by August 22.

Book of Remembrance

Heads up! Please be on the lookout for Email about Book of Remembrance.

Sheila Honer



IF YOU SEE SUSPICIOUS OR CONCERNING ACTIVITY, please contact local law enforcement and/or the relevant suspicious activity reporting authority.

Another way we've committed to combating antisemitism and hate in the Lowcountry is through the creation of the first **Joint Incident Reporting Tool**, in partnership between our Federation, the ADL Southeast, and Secure Community Network. Now, when you witness an act of hate, you can report it so that all three organizations can collaboratively respond, investigate, and track patterns of similar incidents around the state.





*The **Secure Community Network (SCN)**, a 501(c)(3) nonprofit, is the official homeland safety and security organization of the Jewish community in North America. Founded in 2004 under the auspices of The Jewish Federations of North America and the Conference of Presidents of Major American Jewish Organizations, SCN serves as the central organization dedicated exclusively to the safety and security of the American Jewish community, working across 146 federations, 50 partner organizations, over 300 independent communities, and other partners in the public, private, nonprofit, and academic sectors. SCN is dedicated to ensuring that Jewish organizations, communities, life, and culture can not only exist safely and securely, but flourish. Learn more at securecommunitynetwork.org.*

Temple Shalom
4023 Belle Terre Blvd.
Myrtle Beach, SC 29579

Temple Shalom is a 501(c)3 nonprofit organization, Federal Tax ID# 20-3142057

August 2023

14 AV – 14 ELUL

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 14 AV	2 15 AV	3 16 AV	4  Service: 7:30PM Led by Mike Sachwald Oneg: Sponsored by Cary Lucas 17 AV	5 18 AV Service: 10:30AM Led by Rabbi David & Mary
6 19 AV	7 20 AV	8 21 AV	9 22 AV	10 23 AV	11  Service: 7:30PM Led by Rabbi David & Mary Oneg: Marlene Paul to celebrate her birthday 24 AV	12 25 AV
13 26 AV	14 27 AV	15 28 AV	16 29 AV	17 30 AV	18  Service: 7:30PM Led by by Mike Sachwald Oneg: 1 ELUL	19 2 ELUL Service: 10:30AM Led by by Rabbi David & Mary
20 3 ELUL	21 4 ELUL	22 5 ELUL	23 6 ELUL	24 7 ELUL	25  Service: 7:30PM Led by Rabbi David & Mary Oneg: Sponsored by Sheila Honer 8 ELUL	26 9 ELUL
27 10 ELUL	28 11 ELUL	29 12 ELUL	30 13 ELUL	31 14 ELUL		



DONATIONS AND DEDICATIONS TO TEMPLE SHALOM

Dedication donations to Temple Shalom can be made in several ways.

1. **DEDICATE A HIGH HOLIDAY OR MISHKAN T'FILAH PRAYER BOOK** in honor of, or in memory of, a person or event. The cost is \$50.00 and a Dedication placard will be placed in the front of the prayer book.
2. **MEMORIAL BOARD PLAQUES** (for or by members only) can be ordered by filling out this form and enclosing payment of at least \$100.00 of the \$200.00 total cost per plaque. Memorial board plaques are ordered and take at least six weeks to be completed. The remainder of your payment is due within a year from the order, but appreciated as soon as possible.
3. **TREE OF LIFE PLAQUES (LEAF)** (for members only) commemorate a happy life occasion and are the memory board of Temple Shalom. Each small plaque (leaf) is \$50.00 and large plaque (leaf) is \$75.00. It takes approximately one week to process and engrave. Commemorate special events such as birthdays, anniversaries, graduations, grandchildren events, and any other life events we all love to celebrate.
4. **HIGH HOLIDAY DONATION** is a great way to make an annual donation to Temple Shalom.
5. **CHAI CLUB OF TEMPLE SHALOM** is a unique way to support Temple Shalom with a donation of \$18 per month per individual. The club is open to everyone. This can be set up on a monthly pay basis or \$216.00 per year. There are no club meetings or responsibilities.
6. **Yahrzeit** is a wonderful way to remember loved ones who have gone before us. Congregation members receive notices prior to Yahrzeit observances.
7. **IN MEMORY/HONOR OF** is a tribute on behalf of someone who is special in your life.
8. **GENERAL DONATION** is a way to support Temple Shalom and is a mitzvah (good deed). Donations are greatly appreciated.

